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**CONFIRMATION NO. 3248** 

| SERIAL NUMBEI<br>10/847,455                                                                                      |                                                       |                 |                  | GROUP ART UNIT<br>1624 |                                                           | ATTORNEY DOCKET<br>NO.<br>8059-1002-1 |            |             |  |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|------------------|------------------------|-----------------------------------------------------------|---------------------------------------|------------|-------------|--|
| applicants                                                                                                       |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |
| Takehiko Sasahara, Numazu-shi, JAPAN;                                                                            |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |
| Mitsunobu Mo                                                                                                     |                                                       | ,               |                  |                        | ·                                                         |                                       |            |             |  |
| "CONTINUING DATA "This appln claims benefit of 60/407,291 09/03/2002 and claims benefit of 60/434,416 12/19/2002 |                                                       |                 |                  |                        | -                                                         |                                       |            | :           |  |
| ** FOREIGN APPLICATIONS ************************************                                                     |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |
| F REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/15/2004                                                         |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |
| Foreign Priority claimed                                                                                         | Ø,                                                    |                 | STATE OR         | SHE                    | ETS                                                       | TC                                    | TAL        | INDEPENDENT |  |
| 35 USC 119 (a-d) condition<br>Verified and Advnowledged                                                          | Chemina Margan                                        | efter Allowance | COUNTRY<br>JAPAN |                        | MNG<br>0                                                  |                                       | AIMS<br>30 | CLAIMS<br>1 |  |
| ADDRESS  000466 YOUNG & THOMPSON 745 SOUTH 23RD STREET 2ND FLOOR ARLINGTON, VA 22202                             |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |
| TITLE Novel quaternairy ammonium compounds                                                                       |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |
|                                                                                                                  |                                                       |                 |                  |                        | ☐ All Fe                                                  | <b>es</b>                             |            |             |  |
| FILING FEE                                                                                                       | FEES: Authority has been g                            | aiven in Paper  | •                | I                      | <b>1.16</b> 1                                             |                                       | iling )    |             |  |
|                                                                                                                  | No to charge/credit DEPOSIT ACCOUNT No for following: |                 |                  |                        | 1.17 Fees ( Processing Ext. of time ) 1.18 Fees ( Issue ) |                                       |            |             |  |
| 1190 .                                                                                                           |                                                       |                 |                  |                        |                                                           |                                       |            |             |  |

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